

Conceptualizing systemic mentorship for equitable education in public health: multi-directional, mutually beneficial, and holistic networks of care

1 Jonathan Garcia^{1*}†, Ashley Vaughn^{1†}, Cynthia M. Mojica¹, Gabby Chavez Tista¹, Serena
2 Brown¹, and Stephanie K. Grutzmacher²

3 ¹ College of Health, Oregon State University, Corvallis, OR, United States

4 ² School of Nutritional Sciences and Wellness, University of Arizona, Tucson, AZ, United States

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6 †These authors contributed equally to this work and share first authorship.

7 *** Correspondence:**

8 Jonathan Garcia

9 jonathan.garcia@oregonstate.edu

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13

14 **Abstract**

15 Mentorship is essential to educating and supporting students, faculty, staff, and community
16 members, especially in fields like public health in which relationship-building and community
17 engagement are central. However, traditional concepts of mentorship often reinforce
18 hierarchical, one-directional knowledge transfer between mentors and mentees, overlooking the
19 system of relationships that can honor the holistic assets and needs of learners. To address these
20 limitations, we provide a conceptual analysis of systemic mentorship, which expands the
21 mentorship paradigm in two ways. First, systemic mentorship challenges hierarchical and
22 individualistic mentorship models by grounding itself in critical pedagogy and public health
23 values, such as equity, social justice, and collective responsibility. Second, systemic mentorship
24 emphasizes networks of care, which redistribute the labor and responsibility of mentorship
25 across a community of educators, students, and community members, supporting holistic well-
26 being and addressing structural barriers that affect persistence and success. For systemic
27 mentorship to function equitably, it must be embedded in and supported by institutional cultures
28 and policies that prioritize relationship-building through advancement metrics, professional
29 development, time, and other resources. We illustrate this approach through our Equity Matters
30 Community of Practice and explore its alignment with public health essential services, CEPH
31 foundational competencies, and ASPPH's Framing the Future 2030 initiative. In light of the
32 recent politicization of public health infrastructure, funding cuts for health equity, and executive
33 orders that exacerbate historical trauma among many of the communities we serve, systemic
34 mentorship offers a path for public health education to facilitate relationships of trust and care
35 and uphold its core principles with integrity.

36

1 Introduction

Mentorship in public health education plays a crucial role in guiding students as they develop skills in the traditional academic learning environment as well as in applied practice experiences (CEPH, 2020), in which students carry out practicums, internships, service-learning or other co-curricular real-world activities that require collaboration and community engagement. As such, mentorship is a critical aspect of professional development at many stages of an academic journey (Sanfey, Hollands, and Gantt, 2013) and has the potential to either uphold or challenge traditional hierarchies in the academy (Montgomery, 2017; Thomas, Bystydzienski, and Desai, 2014). In this way, mentorship may either facilitate or deny access to important information, relationships, support, and skill development (Montgomery and Page, 2019), and in turn, may impact not just expertise but community engagement and public health practice.

The resources accessed through mentoring relationships are crucial to development and success, yet such resources are also informally and inequitably distributed. Academic structures can perpetuate inequity and sustain barriers that might prevent members of underserved communities to experience deep, authentic, and durable mentorship relationships (Griffin, 2020). An attention to equitable structures aligns with public health values, including health equity, social justice, and collective responsibility (APHA, 2020). For example, a lack of effective mentorship may substantially undermine both long-term success of faculty of color, particularly women, and also the effectiveness of institutional efforts to diversify faculty and retain faculty of color (Davis et al., 2022). Without structures that support the equitable distribution of mentorship responsibilities, students are left seeking mentors that they feel supported by (e.g., because of shared lived experience, their leadership in creating a culture of belonging), which often contributes to the taxation of mentors of color and women with a mentorship load that is not accounted for in advancement metrics (Brissett, 2020; Zambrana, Carvajal and Townsend, 2023; Guillaume and Apodaca, 2019). On the other hand, effective mentorship can decrease isolation, promote retention, and promote academic career development among faculty of color (Brown, 2021; Byars-Winston et al., 2011; Olson and Jackson, 2009; Stanley, 2006); improve support, competencies, and satisfaction among graduate students (Grilo et al., 2024; Lorenzetti et al., 2019); and promote positive academic outcomes, well-being, and skill development among undergraduate students (Le, Sok, and Heng, 2024; Monjaras-Gaytan and Sánchez, 2023).

Traditional mentoring approaches in academia tend to focus on transferring a relatively narrow set of professional skills, often to develop a research program, grant proposal, and publications that students need to pursue academic careers of their own or to help junior faculty utilize these skills to achieve tenure. These skills are typically developed through one-on-one relationships and in-depth feedback about written output. This assumes that the mentor holds access to knowledge acquired directly through formal education and professional experience, and that the learner is engaging in a process of adopting that knowledge in a unidirectional way from the more experienced mentor. The inherent power imbalances between mentors and mentees are reinforced by this “banking” form of education as described by Paulo Freire (2000).

Yet, this approach falls short for several reasons. First, it overlooks several groups of people who can benefit from mentoring (e.g., pre-college and undergraduate students, staff, mid-career and senior faculty, community organization staff, and community members). Second, it elevates the importance of dyadic relationships characterized by a one-directional flow of information. Third, it emphasizes outputs as the primary function or accomplishment of mentoring relationships, discounting how everyone is shaped by varied identities, lived and

83 professional experiences, responsibilities, values, motivations, and goals. Fourth, it reinforces
84 hierarchies within academic institutions and between academia and surrounding communities by
85 emphasizing the greater importance of knowledge developed through formal education within
86 the university. Finally, it undervalues a broad variety of skills needed for successful public health
87 practice, specifically building trust and nurturing a nexus of collaborative relationships that
88 determine public health impact.

89 This approach to mentorship does not just impact academic institutions but influences
90 public health practice in the field. The way we train and mentor the public health workforce
91 directly shapes how they approach practice, influencing not only the expertise and skills they
92 bring, but also the values and priorities they carry into their careers. Today's public health
93 challenges require broad, coordinated, community-engaged cooperation, with a focus on
94 relationship building, to improve health, safety, and well-being across populations (DeSalvo et
95 al, 2017; Fraser and Castrucci, 2024; Helm-Murtagh and Edwin, 2024). Training programs that
96 solely emphasize technical expertise and traditional research pathways over relationship
97 building, cultural humility, and systems thinking risk producing practitioners who overlook the
98 realities of communities. Conversely, when education integrates community engagement,
99 mentorship, and critical reflections on power imbalances, students learn to see health challenges
100 as embedded in social and structural contexts and to approach their work in partnership with
101 others (Chu and Marerro, 2025; Plessas, et al, 2024). In this way, public health training does
102 more than convey expertise but sets the tone for whether future professionals perpetuate
103 traditional models that fall short or contribute to transformative practices that truly advance
104 health equity.

105 To address these challenges in traditional mentorship, we propose the concept of
106 systemic mentorship (see **Figure 1**), which expands our understanding of the mentorship system
107 in two ways. First, systemic mentorship challenges traditional, hierarchical, and individualistic
108 mentorship models by rooting it in critical pedagogy and public health values (APHA, 2020).
109 Second, systemic mentorship requires networks of care, which redistribute the labor and
110 responsibility of mentorship across a community of educators, students, and community
111 members, addressing holistic well-being and structural barriers that affect persistence and
112 success. For a systemic mentorship approach to function equitably it must be embedded and
113 supported by institutional cultures and policies that value building relationships by prioritizing
114 them in advancement metrics, professional development, time and other resources.

115 116 **2 Grounding mentorship in critical pedagogy**

117 Systemic mentorship is grounded in transformative, critical pedagogy. Critical pedagogy
118 defines the sharing of knowledge as reflexive, reciprocal, historically dependent, and oriented
119 towards transformative action (Freire, 1998). Each of these elements of critical pedagogy are
120 described below.

121 Systemic mentorship is *reflexive* because it requires that educators and students reflect on
122 their positionality – that they map out their assets and biases/blind spots based in their lived,
123 professional, cultural and institutional experiences. As such, the types of assets that can be
124 considered may include:

- 125 • *Cultural assets* include norms, attitudes, values, traditions, and practices that
126 shape community identity and sustain a sense of belonging. This set of assets
127 includes how communities practice joy – with the intentional practice of joy being

- 128 central to relationship development and collaborative learning. Cultural assets
129 shape how communities interpret and communicate public health messages
130 (Echo-Hawk, n.d.; Seneca, McCarn, and Baker, 2025, Sotto-Santiago, Mac, and
131 Genao, 2023).
- 132 • *Lived experience* describes cumulative practical knowledge and subjective
133 understanding acquired through daily life; it is shaped by the person’s social
134 position, circumstances, and identities.
 - 135 • *Relationships* with individuals, families, community groups, and institutions are
136 assets that can be acquired through personal connections, volunteering,
137 community service, and professional and educational experiences. In the process
138 of developing new educational and research projects, well-nurtured relationships
139 can be shared among mentorship teams (James et al., 2014; Luna and Prieto,
140 2009; Seneca, McCarn, and Baker, 2025).
 - 141 • *Generational assets* capture experiences, knowledge, and ways of being that are
142 passed down through oral or written tradition. They may represent information or
143 customs that are unique to a historical cohort and acquired through socialization
144 and formal education. As each generation is trained with distinct sociocultural
145 norms, theoretical orientations, innovations, and technology, intergenerational
146 exchange in collaborative learning should consider what generations contribute to
147 each other (Echo-Hawk, n.d.; Seneca, McCarn, and Baker, 2025).
 - 148 • *Professional experience* is an asset acquired through formal internships,
149 practicums, and employment.
 - 150 • *Formal education* describes theoretical, methodology, and practical learning that
151 occurs by formal coursework in academic settings.

152
153 An inventory of assets beyond formal education and professional experience recognizes what
154 everyone contributes to a mentorship relationship, offering a way to operationalize an alternative
155 to unidirectional, banking education. By expanding the range of assets brought to a mentorship
156 relationship, we can begin to understand how members of a mentorship system can learn *multi-*
157 *directionally* from each other.

158 When each member of the mentorship system develops a deep understanding of how
159 their views, learning style, communication, and principles are shaped by past experiences, they
160 can begin to share their self-reflection with the group to develop an inventory of group-level
161 assets. An inventory of this sort can show complementarity in their perspectives, paths for
162 innovative collaboration, potential sources of conflict, and equitable strategies for mutually
163 supporting each other. In this way, together the team develops a foundation for reciprocal
164 knowledge and asset sharing. The potential for mutual benefit is unique to any given group
165 dependent on the emergent properties resulting from their intersubjectivities and shared assets.

166 Reciprocal and multi-directional learning occurs not only because of the emergent
167 properties of a group’s shared assets, but also by reflecting on the social position of each team
168 member. Identifying how each person experiences systems of power, hierarchy, and oppression
169 can facilitate both lateral solidarity among peers that experience similar opportunities and
170 disadvantages in the system, as well as solidarity among team members with varying power and
171 access. In practical terms, systemic mentorship should include opportunities for peer support, in
172 which members of the team can empathize based on shared lived experience; and it should
173 support these relationships by strengthening support across hierarchical, generational, and social

174 categories. Previous work has described equitable teambuilding as the process of developing a
175 “container” in which members whose identities span boundaries (i.e., in their identities, roles
176 within the academic system, and power) can experiment with new ways of being and relating to
177 each other and partnering communities (Garcia, et al. 2024).

178 The system of mentorship thus reflects on how those assets came about, with particular
179 attention to the history of power and domination that shape access to assets and relationships
180 within the system. The co-creation and sharing of knowledge occur in relation to history. Freire
181 notes that, “the accomplishment of critical consciousness consists in the first place in the
182 learner’s capacity to situate herself in her own historicity, for example, to grasp the class, race,
183 and sexual aspects of education and social formation and to understand the complexity of the
184 relations that have produced this situation” (Freire, 1998, p. 14). The history of racism, settler
185 colonialism, and sexism that shape academic institutions and the research enterprise generate
186 barriers to accessing formal education and professional experiences. The intergenerational
187 trauma resulting from centuries of direct harm and exploitation of Black, Indigenous, Latines,
188 and communities of color undeniably shapes trust in academic institutions. A system of
189 mentorship can only begin to redress this harm and power imbalance by directly reflecting on
190 how this historical backdrop shapes current relationships.

191 Systemic mentorship builds on the concept of “liberationships,” defined as “mutually
192 beneficial relationships that empower all parties to reach their personally-defined goals while
193 addressing systemic barriers” (McAloney and Long, 2021, p. 85). Inspired by critical and
194 engaged pedagogy, the relationships developed in these transformative mentorship styles
195 “acknowledge power and provide opportunities for conversations that situate the individual
196 within systems of oppression to learn and develop through so that persistence in higher education
197 can be achieved with the least amount of marginalization” (McAloney and Long, 2021, p. 86).
198 Taking this critical perspective, it is beneficial for those engaging in mentorship relationships to
199 ask: How can the history of our communities shape the development of trust in this relationship?
200 How can we establish relationships based in mutual benefit rather than extraction?

201 These questions point to the last element of critical pedagogy that guides our
202 conceptualization of systemic mentorship – an orientation towards transformative action. The
203 principal action in systemic mentorship is building sustainable relationships based on mutual
204 benefit, that “move at the speed of trust” (brown, 2017, p. 27). The academic system engages in
205 research, teaching, and service through high-impact activities such as internships, service-based
206 learning, and community-engaged research. Equitable engagement requires establishing,
207 evaluating, and revising activities based on their mutual benefit. Systemic mentorship then
208 includes the act of nurturing and brokering relationships with community-based groups to ensure
209 their longevity and redress the history of exploitation that many communities have experienced
210 in their relationships with the academic enterprise. For example, relationship brokering often
211 occurs when students and faculty are developing research programs, and grant proposals require
212 letters of support from community members. The quality and potential for impact of the proposal
213 are shaped by having an investment in meaningful relationships with community members
214 before the research idea emerged. If communities are involved in co-creating projects through
215 ongoing relationships, the outcomes will likely be more relevant and adopted more readily. By
216 building relationships based on mutual benefit, rather than exploitation, communities and
217 academic institutions are strengthened.

218

219 **3 Networks of care: whole people in whole systems**

220 Aligned with its orientation towards transformative action, a systemic mentorship
221 approach emphasizes the development of networks of care, webs of supportive relationships and
222 environments that attend to the full range of needs that all network members have by
223 emphasizing their well-being as whole, integrated people (see Kelly, 2024). This approach
224 embraces a core tenet of public health that acknowledges how social and structural conditions,
225 including school and work, shape people’s well-being. It further acknowledges the role of how
226 other social determinants, such as access to basic needs, caregiving support, and social and
227 cultural inclusion, affect one’s persistence and achievement in their education or
228 career. Additionally, in alignment with the social determinants of health, the social determinants
229 of learning have been described as social and structural factors outside of the individual learner
230 that can affect learning (Levinson and Cohen, 2023).

231 The conceptual frameworks of the social determinants of health and learning are
232 important considerations for developing mentorship systems. Many individuals confront
233 immense challenges attempting to balance their roles as educators and learners with their roles as
234 family and community members, and other roles, such as caregiving, that require time, energy,
235 and resources. While traditional mentoring is meant to be a resource to help navigate such
236 demands, it may be experienced by mentors as more of an obligation than a resource and by
237 mentees as inadequate to meet their varied needs.

238 Systemic mentorship proposes a more diffuse mix of formal and informal relationships as
239 a potential solution to relying on a small number of overtaxed faculty mentors to meet the myriad
240 needs of mentees (e.g., Chanland, 2023; Higgins and Kram, 2001). Broadening this approach to
241 account for vantage points across and within communities such as pre-college and undergraduate
242 students, academic staff, mid-career and senior faculty, community organizations, and
243 community members, may contribute to a more holistic development of faculty and students. By
244 including people from these systems, the network of care is not just preparatory; it is the practice
245 of public health itself. A network of care that includes educators, students, and community
246 leaders working in collaboration is not just to prepare a student for a future role, but to reshape
247 the conditions of mentorship, work, and public health practice towards greater equity.

248 A network of care builds a collective infrastructure that distributes both care and
249 responsibility because networks of care traverse typical boundaries set in mentorship
250 relationships, expanding from student-educator to a broader, more holistic support system.
251 Networks should include educators, community members, and learners with a variety of
252 identities, professional and lived experiences, health and social service providers, cultural
253 affinity groups, and community organizations. Future public health professionals must know
254 how to build and nurture relationships, collaborate and co-create, and recognize when they are
255 beyond their capacity. A network of care models these behaviors and teaches emerging
256 professionals that equitable public health practice requires far more than technical competence,
257 but relational interdependence, as well.

258 To achieve networks of care with such an expansive diversity of membership, it
259 necessitates that members practice cultural humility, a lifelong process that requires individuals
260 to engage in self-reflection and self-critique (Tervalon and Murray-Garcia, 1998), leading to a
261 recognition of our vulnerabilities and an awareness of the perspective of others. When we
262 participate in networks of care as whole people, we can harness the power of that vulnerability to
263 connect with students who have similar lived experiences (see Museus, Yi, and Saelua, 2018).
264 As so eloquently stated by bell hooks, "Beloved community is formed not by the eradication of

265 difference but by its affirmation, by each of us claiming the identities and cultural legacies that
266 shape who we are and how we live in the world" (1995, p. 263). Further, recognizing our
267 vulnerabilities as educators also pushes us to acknowledge when we are beyond our capacity to
268 provide support and when we need support ourselves. This can push us to develop and prioritize
269 ways of practicing joy and replenishing our capacity.

270 Further, networks of care should be grounded in the principle of structural humility
271 (Metzl and Hansen, 2014), the on-going critical reflection of how systems and structures shape
272 mentoring relationships. This concept not only calls for identifying systemic barriers but requires
273 challenging and disrupting those barriers. Within systemic mentoring, individuals are encouraged
274 to continuously examine how structural forces, such as organizational hierarchies, institutional
275 policies on hiring, admissions, and student support, and cultural norms on mentoring,
276 communication and campus climate can impact support and inclusion. By incorporating the
277 concept of structural humility into mentoring practices, networks of care can foster more
278 authentic relationships as individuals become more willing to explicitly engage with and address
279 systemic issues that affect mentoring experiences.

280 These practices that underly systemic mentoring can also be meaningfully extended to the
281 classroom through an engaged pedagogy framework. As bell hooks writes in *Teaching to*
282 *Transgress*, "Engaged pedagogy does not seek simply to empower students. Any classroom that
283 employs a holistic model of learning will also be a place where teachers grow and are
284 empowered by the process. That empowerment cannot happen if we refuse to be vulnerable
285 while encouraging students to take risks" (1994, p. 21). This vision of teaching aligns with the
286 principles of both cultural and structural humility, which involves engaging in self-reflection and
287 recognizing students' lived experiences while critically examining and challenging institutional
288 forces that shape student success. When educators embrace these principles, they can create
289 learning environments—and networks of care—where there is vulnerability and shared learning.

290 Systemic mentorship that is grounded in whole-person pedagogy aligns with other public
291 health frameworks [e.g., trauma-informed (Carello and Butler, 2015), antiracist (Jones, 2018),
292 human rights (Meier et al., 2018)]. These are essential tools in public health practice, reflecting
293 the persistence and wholeness of communities and the need for relational approaches that
294 embrace both lived experiences and systemic realities. These frameworks should lead us to reject
295 mere academic survival as a goal of mentoring. Instead, mentoring should be our pathway to
296 developing individual and community capacity, as public health professionals and whole people,
297 to thrive. If our ultimate purpose is to build safe, healthy, equitable societies, then our approach
298 to mentorship should reflect the world we hope to create: one where care and values are shared,
299 goals are collective, and no one is left, partially or whole, to navigate alone.

300

301 **4 Institutional policy and cultural shifts in support of systemic mentorship**

302 To reflect the world we hope to create, systemic mentorship must be intentionally
303 embedded and supported by institutional cultures and policies that recognize relationships as
304 central to education and public health practice. For systemic mentorship to thrive, academic
305 institutions must recognize that the labor of building relationships, cultivating community, and
306 offering care is *essential work* that facilitates teaching, service, and research. Institutional policy
307 and cultural shifts are needed to move toward collaborative rather than hierarchical structures.
308 Policies that create incentives and accountability for mentorship ensure that it is not the
309 responsibility of a select few but a shared, supported practice. Below we first describe

310 institutional policies along three dimensions: physical and virtual spaces; better systems for
311 acknowledging community effort; and recognition of service/labor. We then address cultural
312 shifts to support the implementation of institutional policy change by describing an asset-based
313 approach to mentorship and unveiling the hidden curriculum of higher education (Gable, 2021;
314 Margolis, 2001).

315

316 **4.1 Institutional policy changes: space, systems, and recognition**

317 In short, relationship and community building require infrastructure: dedicated time and
318 physical and virtual gathering spaces for sharing ideas, experiences, and joy; continuous means
319 for communicating opportunities, needs, and successes; and consistent engagement with
320 community organizations and other partners in research, practice, and experiential learning. This
321 infrastructure nurtures budding networks into indispensable communities, ensuring their
322 persistence beyond specific projects. Systemic mentorship facilitates intergenerational learning,
323 which supports the development of pipelines that engage public health education as part of a
324 continuum, starting with the first experiences that high school and community college students
325 have with engaging communities in service-learning and volunteering. By creating the
326 infrastructure that facilitates peer and intergenerational mentorship, future public health students
327 will be aware of the essential services of public health, generating excitement for majoring in
328 public health in college and continuing that training into graduate school. A true accounting of
329 the impact of systemic mentorship on public health education should include tracking how it
330 affects enrollment through these supportive pipelines.

331 To this end, we must create stronger institutional systems for meaningfully engaging
332 communities. Community members offer invaluable knowledge and perspective, yet they are
333 often excluded from mentorship systems or expected to contribute without compensation.
334 Institutions must develop clear, equitable mechanisms for engagement and compensation:
335 financial remuneration, recognition, and integration into academic processes. This means
336 revising budgets, grants, and institutional policies to make space for sustained, mutually
337 beneficial relationships that honor community expertise. By addressing these structural barriers,
338 academic public health can move from extractive partnerships to authentic collaboration,
339 strengthening both education and community impact.

340 Next, institutional mechanisms to support the recognition of exceptional service and
341 community benefit are needed. Faculty of color, women, and staff are disproportionately
342 burdened with mentorship and care work (Griffin, 2020; Lin and Kenette, 2022), risking burnout
343 and perpetuating workload and structural inequities within academia (Brissett, 2020). Networks
344 of care can partially relieve this burden without jeopardizing the support that network members
345 need, but institutional support is necessary to prevent the overburdening of particular individuals
346 (Mountz et al., 2015). Academic institutions must shift from viewing mentorship as an optional,
347 individualized act of benevolence, to a collective responsibility grounded in justice and care.
348 This means resourcing mentorship as core institutional work, developing expectations and
349 accountability for relational practice, and honoring the diverse assets that students and mentors
350 bring. Mentorship should not be a privilege for the lucky few, but a shared, systemic practice that
351 cultivates community, sustains well-being, and prepares us to build a more equitable, healthy
352 future.

353 Institutions must also distribute the labor of care across entities (e.g., campus mental health
354 services, career services, affinity groups) as appropriate and seek to decrease the conflicts
355 between work and school and other roles (e.g., campus childcare, flexible work and leave

356 policies). Formal systems of acknowledgement and compensation are essential to ensure that the
357 invisible labor of relationship-building and support is valued, acknowledged, and equitably
358 shared across the institution (Brissett, 2020). For example, promotion and tenure guidelines may
359 better reflect the value of relationships by accounting for community engagement as central to
360 scholarly contribution. The diverse dissemination methods and products typical of community-
361 engaged scholarship that may fall outside of traditional peer-reviewed forms are often not
362 adequately recognized or weighed in faculty review and promotion and tenure processes (Gunter,
363 et al, 2024). FTE allocations should account for the time and labor involved in relationship
364 building, preventing burnout and ensuring that those who disproportionately carry this work—
365 often faculty of color, women, and staff—are equitably supported and recognized. Moreover,
366 networks of care must advocate for protected time for relationship-building and community-
367 building, space that facilitates mutual support, and other resources to build and maintain
368 networks. Rather than burdening a few overextended individuals, networks of care distribute the
369 labor and emotional work of mentorship across communities.

370 Systemic mentorship also demands acknowledging relationship building as essential,
371 shifting institutional focus away from narrow views of accounting for productivity. Academia
372 has long prioritized measurable outputs—publications, grants, and technical accomplishments—
373 while undervaluing the less tangible, but equally vital, work of building trust, fostering
374 imagination, and nurturing relationships. Relational work should not be seen as ancillary but as
375 foundational to transformative education in public health. Supporting this shift means creating
376 space within academic structures to honor co-learning, community engagement, and creative
377 problem-solving. It means recognizing that public health thrives not only through evidence-
378 informed interventions but through networks of care and the shared pursuit of justice and
379 solidarity. This does not mean de-prioritizing measurable outputs. Rather, it means calling for
380 more sophisticated ways to measure, better tracking of how building relationships improves
381 research quality and funding, including student engagement and enrollment.

382

383 **4.2 Cultural changes: asset-based framing and unveiling the hidden curriculum**

384 The cultural changes that will facilitate systemic mentorship bring into question ideas
385 about who is worthy of mentorship and the language that we use to describe mentoring. In
386 *Suspending Damage* (2009), Dr. Eve Tuck argues that institutions and researchers must resist
387 framing communities solely through deficit-based narratives that focus on scarcity, harm,
388 vulnerability, or trauma. The same may be true when considering mentorship. When we frame
389 mentorship through a deficit lens, we begin to contribute to notions of meritocracy: who belongs
390 here? What have they done to demonstrate their worthiness of mentorship in the academy?

391 Other attempts at implementing networked mentorship have observed this phenomenon of
392 a ‘sink or swim’ mentoring mindset (Thomas, Lunsford, and Rodrigues, 2015). It is not just
393 shifts in our institutional frameworks that need to take place, but a full examination of the
394 unwritten rules that influence the culture of mentorship and relationship brokering within
395 academic public health. A systemic mentorship approach allows for a framework that honors the
396 fullness, creativity, and resilience of those who make up our networks of care, seeing them not as
397 problems to be fixed or molded to fit the academic system, but rather, as agents of change and
398 co-creators of knowledge. Every person has talents, skills, and gifts important to our network.
399 Strong networks of care are places where the capacities of the individuals that make up the
400 network are identified, valued, and used. This is particularly true for those who are entering

401 public health from the vantage point not typically seen in our academic spaces. What novel
402 solutions or approaches to complex public health problems may we be missing when we
403 discredit lived experience and community knowledge? Rather than just asking, what skills are
404 you lacking? We should also be asking; what assets and new frameworks are you bringing with
405 you?

406 Next, we must also address our attitudes towards community and student voices and
407 strengths in our institutional shifts. Attitudes surrounding mentorship can impact whether
408 community members or students feel comfortable seeking partnerships or support. Many
409 students hesitate to approach mentors because they fear being judged for not knowing the right
410 terminology or for asking basic questions. Systemic distrust impacts relationship building in
411 communities. Incorporating opportunities for relationship building and skill sharing across and
412 within diverse spheres of influence, roles, and positions of power may allow for the creation of
413 networks of care. Additionally, we must create a practice of meaningful engagement,
414 incorporating student and community feedback into our policies and decisions at all levels of our
415 institutions. Rather than asking students and community members what they want as a final
416 checkbox, we must ask students what they want and need when the stakes are low, building
417 authentic trust and relationships so they are ready to meaningfully engage when the stakes are
418 high. Students and community members are part of our network of care—with their strengths,
419 assets, knowledge, and expertise critical to creating our community; our policies and culture
420 must also reflect that.

421

422 **5 Systemic mentorship in practice**

423 In this section, we describe an example of systemic mentorship in practice developed by
424 our team. The development and piloting of the Equity Matters Community of Practice was
425 supported by external funding from the Robert Wood Johnson Foundation’s Transforming
426 Academia for Equity initiative. The pilot program allowed us to experiment with alternative
427 ways of being in a few ways. Rather than continuing on the path of how things have always been
428 done, we created a space that prioritizes relationship building and networks of care. The
429 community was co-led by first co-authors (one instructional, one tenured), which required
430 intentional designation of FTE and course buyouts. While what we are about to describe was
431 possible due to external funding, to be sustainable, it should be supported institutionally, in
432 alignment with the institutional and cultural changes called for above. This example shows that
433 collective, reciprocal relationships rooted in trust, skill-sharing, and mutual accountability can
434 cultivate more equitable mentorship environments and in turn more equitable public health
435 practice. As a result of systemic mentorship, we can further integrate intersecting spheres of
436 influence and go beyond individualized approaches in favor of interconnectedness.

437 The Equity Matters Community of Practice brought together 24 community members
438 spanning varied lived experiences, including tenured and instructional faculty, graduate teaching
439 assistants, community college instructors, high school educators, and community-based
440 practitioners. Rooted in critical pedagogy (Freire, 1998), the community sought to advance
441 equity-based curricula through critical reflection, solutions-based discussion, and transformative
442 action. The goal of this community was to combine our individual experiences in a way that
443 clarifies our understanding of equitable educational practices, and in turn influence the practices
444 of those around us. Each person in the group was an educator, a learner, and a member of the
445 community created by the Community of Practice. In other words, we created a micro network
446 of care.

447 During our gatherings, we discussed five broad topic areas: 1) Self-reflection for Equity,
448 2) Decoding Power and Systems of Oppression, 3) Creating Supportive Environments for Trans
449 and Gender Diverse Students, Colleagues, and Community Members, 4) Whole Student
450 Pedagogy and the Social Determinants of Learning (Levinson and Cohen, 2023), and 5) Creating
451 a Culture of Belonging. Our model followed popular education approaches: we began by telling
452 our stories, sharing and describing our experiences, problems, and how we feel about them. We
453 then learned by doing, participating in dialogue and fun activities, including Theatre of the
454 Oppressed (Boal, 2000). Through weekly meetings, we set goals for how to elevate equity in our
455 learning spaces and address known gaps, while also facilitating critical reflections on power
456 dynamics that ultimately impact our learning spaces. All with the goal of creating a hopeful,
457 optimistic vision of equitable learning spaces. Each participant had a ‘project’, but what the
458 outputs and completeness of that project were depended on what their learning space needed.
459 Additionally, the community was emergent, attending to needs and discussing topics as they
460 emerged, rather than through a rigorous series of steps.

461 The composition of our group included members with varying lived experiences and
462 identities across race, ethnicity, gender, sexuality, socioeconomic class, and ability -- all were
463 welcomed. We intentionally engaged participants from diverse spheres of influence, roles, and
464 positions of power within the academic system. From these varied vantage points across the
465 academic and social systems, we nurtured and brokered relationships throughout this network of
466 care. Participants in this community were not treated as passive learners who require input of
467 knowledge or information of how to “do equity the right way.” Rather, each member was valued
468 and respected as their own expert of their learning spaces. To support this approach, each
469 gathering began with a skill-share, where members of the community shared stories and skills
470 that they bring to their teaching. By giving each member intentional time to analyze the
471 information they already know, they were able to work out solutions using individual and group
472 assets and support others as they did the same (Freire, 1998).

473 Through this skill sharing, intentional recognition of not only individual level assets
474 occurred but also organizational and community assets. For example, one of the community
475 college instructors used their time to share resources and approaches to coalition building. That
476 in turn led to invitations for cross-organizational partnerships, to better support students as they
477 transferred between institutions. Additionally, the high school educators shared their approach to
478 support students and educators in the K-12 system. This in turn led to opportunities to strengthen
479 connections between high schools, community colleges, and four-year institutions, in the
480 development of dual-enrollment courses, educational workshops and public health programming.
481 Importantly, these relationships and opportunities were not developed with an end goal in mind.
482 Rather, it was through an investment in reciprocal relationships, attention to networks of care,
483 and an acknowledgment of mutual benefit, that cultivated these organic opportunities to continue
484 working together. Moreover, an adapted version of the infrastructure for relationship building
485 used in the Community of Practice has been adopted by our academic institution to provide on-
486 going support to instructors and graduate students teaching undergraduate courses in the Core
487 Education category of Difference, Power, and Oppression (DPO).

488

489 **6 Discussion**

490 As an educational discipline and field of practice, public health has prioritized achieving
491 collective well-being by engaging communities in co-creating systems of care that equitably

492 address the social determinants of health (APHA, 2020). By instituting policies that support
493 systemic mentorship within public health education, future public health practitioners are given
494 the opportunity to experiment with ways of being in community and to practice developing and
495 nourishing relationships beyond academia as part of their educational training. Below we discuss
496 how adopting the concept of systemic mentorship has implications for acquiring core
497 competencies in public health education, aligning with principles of public health as a discipline,
498 and developing trust and capacity in the communities we serve.

499 First, practicing systemic mentorship as a way of being reinforces several foundational
500 competencies required by the Council of Education for Public Health (CEPH) (e.g., 6. Discuss
501 the means by which structural bias, social inequities and racism undermine health and create
502 challenges to achieving health equity at organizational, community, and systemic levels; 13.
503 Propose strategies to identify relevant communities and individuals and build coalitions and
504 partnerships for influencing public health outcomes; 17. Apply negotiation and mediation skills
505 to address organizational or community challenges). Systemic mentorship can become a
506 laboratory for engaging with these core skills, better preparing students for when they work with
507 communities to respond to contemporary public health issues.

508 Alternatively, by continuing to rely on traditional mentorship models centered on
509 unidirectional, hierarchical, and transactional relationships, public health education fails to meet
510 the needs of students, educators, public health practitioners, and communities. These models
511 often reproduce existing inequities by privileging formal education and professional outputs over
512 lived experiences and community connections. This results in solely viewing communities that
513 we work with as vulnerable – further emphasizing power dynamics inherent in a model that
514 frames public health professionals as helpers and communities as passively receiving assistance.
515 Systemic mentorship expands the range of assets recognized in mentorship relationships and
516 calls for a networked approach to care, that honors the full humanity of everyone in our
517 academic system and actively resists the extractive and individualistic norms of the academy.

518 Second, as an approach rooted in critical pedagogy, systemic mentorship aligns with and
519 reinforces public health values. This model aligns with the Association of Schools and Programs
520 of Public Health (ASPPH)'s *Framing the Future 2030* initiative (Sullivan et al., 2023; ASPPH
521 2024a), which identifies needed actions to strengthen “equitable, quality education in public
522 health for achieving health equity and well-being for everyone, everywhere.” The initiative
523 outlines three transformative institutional shifts needed within academic public health: 1)
524 building inclusive excellence through an anti-racism lens, 2) adopting transformative approaches
525 to teaching and learning, and 3) fostering community partnerships for a healthier world (ASPPH,
526 2024c). All three areas focus on reorienting academic public health toward sustained, co-creative
527 relationships with communities to tackle social determinants and enhance public health impact.
528 Further, in identifying strategies to strengthen community partnerships, ASPPH recommends
529 positioning academic public health in sustainable partnership with communities and preparing
530 learners with skills and perspectives to partner effectively (ASPPH, 2024b). Specifically, they
531 identify co-equal collaboration, humility, and acknowledging partners’ expertise and skills as
532 central elements in respectful community partnership. ASPPH calls for these shifts with the
533 “goal [of ensuring] that future public health professionals are equipped - not only with
534 knowledge - but with future-ready competencies, including a sense of civic responsibility and
535 adaptability to navigate the complexities of the public health landscape with a wide array of
536 partners.” (ASPPH, 2024b, preface).

537 Research on education in public health acknowledges that “while many public health
538 practitioners believe that public health is a social justice and antiracist endeavor because of its
539 commitment to achieving optimal health for all” the sometimes “narrow technical focus without
540 broad contextual understanding” can lead to result in “‘ill-equipped’ public health graduates”
541 (Aquil et al., 2021, p. 345). Meaningful community engagement is central to the essential
542 services taught in public health (APHA, 2020), which include goals to “strengthen, support and
543 mobilize communities and partnerships” and “build and maintain a strong organizational
544 infrastructure for public health.” Systemic mentorship in practice can provide the educational
545 infrastructure needed for the realization of these essential public health values.

546 The ASPPH Framing the Future 2030 initiative and the systemic mentorship model align
547 powerfully in their shared call for institutional transformation rooted in equity, care, and
548 community. Both frameworks challenge traditional, hierarchical academic structures that
549 prioritize individual achievement, transactional relationships, and narrow definitions of success.
550 ASPPH's vision calls for building inclusive excellence through an anti-racism lens, transforming
551 teaching and learning, and fostering community partnerships—shifts that mirror systemic
552 mentorship's emphasis on redistributing mentorship labor, valuing whole-person care, and
553 centering relational and community-building practices. Like systemic mentorship, *Framing the*
554 *Future* emphasizes culturally grounded pedagogy, the importance of lived experience, and
555 dismantling systems that uphold exclusionary norms in public health education. Both
556 frameworks advocate for moving beyond the dominant model of unidirectional relationships to
557 embrace networks of care, where mentorship is a shared, reciprocal, and transformative process
558 embedded across teaching, service, and research.

559 Third, systemic mentorship may address challenges to trust and capacity among
560 communities and institutions that are an integral to academic systems (Chinekezi et al., 2023;
561 Law and Le, 2023). Funding cuts to public health programs (APHA, 2025; McClellan et al.,
562 2025) and research grants addressing health inequity (Garisto and Kozlov, 2025) have
563 contributed to structural insecurity and social exclusion. Through networks of care, systemic
564 mentorship provides essential support for public health students, faculty, staff, and community
565 members navigating distress amid shifting sociopolitical conditions and uncertain employment
566 outlook. By fostering infrastructure for continuous community building, networks of care can
567 better respond to emerging needs and build solidarity for collective advocacy.

568 Within these networks, community-academic partnerships are designed to center
569 community voices and play a critical role in building trust. As Nanda et al. (2023) emphasize,
570 “collective voices from a culturally diverse community can 1) alleviate negative perceptions
571 about healthcare research, 2) effectively discuss health inequities in marginalized patients, 3)
572 address structural racism and discrimination in healthcare, and 4) promote trust in the research
573 process” (p. 1). While these partnerships are often tied to specific research grants or service-
574 learning projects, they must evolve into foundational, integral elements of our educational
575 infrastructure. Sprier (2014) argues that *transformative* community-academic partnerships be
576 develop along “ethical, institutional and social dimensions in which all the partners pursue
577 common actions and goals as they use their capabilities and assets to tackle complex social
578 issues” (p. 156). Transformational partnerships are “characterized by comprehensiveness, shared
579 planning, management and evaluation, mutuality, long term commitment, strong leadership
580 support, and university immersion in the process of capacity building within the community”
581 (Sprier, 2014, p. 156). The institutional and cultural shifts highlighted in this paper illustrate

582 pathways for sustaining such infrastructure. Systemic mentorship provides a foundation on
583 which we can build resilience as a discipline and reinforces our commitment to core principles in
584 preparing the next generation of public health practitioners.

585

586 **7 Conflict of Interest**

587 *The authors declare that the research was conducted in the absence of any commercial or financial*
588 *relationships that could be construed as a potential conflict of interest.*

589 **8 Author Contributions**

590 **JG:** Conceptualization, Funding acquisition, Supervision, Project Administration, Writing – original
591 draft, Writing – review and editing; **AV:** Conceptualization, Funding acquisition, Supervision,
592 Project Administration, Writing – original draft, Writing – review and editing; **CMM:** Writing –
593 original draft, Writing – review and editing; **GCT:** Writing – original draft, Writing – review and
594 editing; **SB:** Writing – original draft, Writing – review and editing; **SKG:** Writing – original draft,
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